NOTICE OF MEETING COMMISSIONERS' COURT OF COMANCHE COUNTY, TEXAS

Notice is hereby given that a Meeting of the Comanche County Commissioners' Court will be held on the 14th day of July, 2025 at 9:00 A.M., at the COMANCHE COUNTY ANNEX COURTROOM, 215N. HOUSTON STREET, COMANCHE, TEXAS at which time the following subjects will be discussed, considered, passed or adopted, to-wit:

PLEASE NOTE THE CHANGE OF LOCATION FOR THIS MEETING

- County Judge to open meeting. 1.
- 2. Invocation.
- Approve minutes of last meeting. 3.
- Public Comment (No Discussion or Action) 5 minutes per speaker. Limit 6 speakers. A.
- ONCOR Presentation Regarding Dinosaur-Longshore Switch 765 KV Transmission Line Project. 5. Appointment of Gary Bear as New Member to the Comanche County Child Welfare Board. 6.
- Discussion Regarding Courthouse Restoration Scoring Committee Report and 7. Recommendations.
- Discussion and Possible Action on Acceptance or Rejection of Comanche County Courthouse 8 **Restoration Bids.**
- Discussion and Possible Action Old Cora TPTF (Texas Preservation Trust Fund) Grant 9. Application Review.
- Discuss and Approve Signing the Interlocal Agreement with the Regional Public Defender for 10. Capital Cases (RPDO) Program.
- 10:00 a.m. Public Hearing to Consider Action on Application of Volleman Dairy Processing 11. LLC, Volleman Dairy Processing Land LP, and Natural Dairy Grower Land LP Volleman's Dairy for Designation of Certain Property Located in Comanche County as a Reinvestment Zone Eligible for Property Tax Abatement Under Chapter 312 of the Texas Tax Code.
- Action on Application of Volleman Dairy Processing LLC, Volleman Dairy Processing Land LP, 12. and Natural Dairy Grower Land LP Volleman's Dairy for Designation of Certain Property Located in Comanche County as a Reinvestment Zone Eligible for Property Tax Abatement Under Chapter 312 of the Texas Tax Code.
- Discussion and Action on Setting a Public Hearing to Consider the Application of Volleman Dairy 13. Processing LLC, Volleman Dairy Processing Land LP, and Natural Dairy Grower Land, LP for Tax Abatement and the Volleman Dairy Processing LLC, Volleman Dairy Processing Land LP, and Natural Dairy Grower Land LP Proposed Tax Abatement Agreement.
- Discuss and Approve Closure of Chapter 19 (Voter Registration) Account for Tax Assessor-14 Collector.
- Discuss and Approve Court to Authorize a New Bank Account for Chapter 19 for the Elections 15. Administrator's Office.
- Discuss/Approve Offer from Steve Manning NRS to Provide Public Interactive Map for Local 16. **Road Closures and Emergency Events.**
- Acknowledge MIS Monthly Summary Containing Activities Performed by the Wildlife Services 17. Technician Assigned to Comanche County During October 1, 2024 through May 31, 2025.
- Acknowledge Texas AgriLife Extension County Agent's Report for June 2025. 18
- Acknowledge Texas AgriLife Extension County 4-H Assistant's Report for June 2025. 19.
- Energy Volunteer Fire Department—3rd Quarter Financial Report. 20.
- Discussion Regarding HB (House Bill) 1109 Exemption for Counties Paying State Fuel Taxes. 21.
- Comanche County Planning. 22
- Texas A&M/Comanche County Strategic Planning Project. a.
- **Comanche County Courthouse Restoration/Renovations** 23.
 - Plans and Specifications (Komatsu) a.
 - Texas Historical Commission Historic Courthouse Preservation Grant. b.
- **Old Cora Renovations** 24

25.

- Plans and Specifications (Komatsu) a.
 - Texas Historical Commission Grants. b.
- **Comanche County Properties.**
 - 215 N. Houston, Comanche, Texas 217 N. Houston, Comanche, Texas a.
 - b.
 - 211 S. Austin, Comanche, Texas C.
 - d. 204 East Oak Avenue, Comanche, Texas
 - 101 FM 3381, Comanche, Texas. e.
 - 1414 N. Austin St., Comanche, Texas 76442. f.
- IT Specialist Update. 26.
 - Upgrade to Microsoft 365 Business Standard. a.
- 27. Grants Update.
 - Corona Virus Relief Fund Grant (CARES ACT). a.
 - Coronavirus State and Local Fiscal Recovery Fund (The America Rescue Plan). b.
 - Senate Bill 22 Rural Law Enforcement Grant. C.
- **Emergency Management Operations.** 28.
 - **Emergency Management, Homeland Security & FEMA Grants.** a.
 - b. Burn Ban.
- Sheriff and Jail Operations. 29.
 - Jail Contract San Patricio County. a.
 - Acknowledge Chris Pounds, County Sheriff for Completion of 97 hours of b.
 - Continuing Education from 9/1/2023 to 8/15/2025.
- Officers Reports. 30.
- Treasurer's Monthly and/or Quarterly Report. 31.
- **Budget Amendments.** 32.
 - **Emergency Amendment Sheriff** a.
- Audit Accounts Due and Owing and Approve Payment Thereof. 33
- Subdivision and/or RV Park Regulation Workshop(s). 34.
- 35. Adjourn.

The Commissioners Court may go into executive session, if necessary, pursuant to chapter 551 of the Texas Government Code, for one or more of the following reasons: (1) consultation with the County Attorney to seek or receive legal advice or consultation regarding pending or contemplated litigation; (2) discussion about the value or transfer of real property; (3) discussion about a prospective gift or donation; (4) consideration of specific personnel matters; (5) discussion about security personnel or devices; or (6) discussion of certain economic development matters. The Commissioners Court may announce that it will go into executive session on any item listed on this agenda if the subject matter is permitted for a closed session by provisions of chapter 551 of the Texas Government Code.

DATED THE _____ day of July, 2025.

COMMISSIONERS COURT OF COMANOHE COUNTY, TEXAS ann phone Ć BY: HON. STEPHANIE L. DAVIS COMANCHE COUNTY JUDGE

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RUBY LESLEY

I, the undersigned, do hereby certify that the above Notice of Meeting of the said Comanche County Commissioners' Court is a true and correct copy of said Notice, and that I received and posted said Notice on the Courthouse door and the bulletin board at the Courthouse of Comanche County, Texas, at a place readily accessible to the general public at all times on the $_10$ th day of $_July$, 2025, at 4:45 pm, and said Notice remained so posted continuously for at least $_72$ hours preceding the scheduled time of said Meeting.

Dated this the 10th day of July , 2025.

(In Accordance with Title III of the Americans with Disabilities Act, we invite all attendees to advise us of any special accommodations due to disability. Please submit your request as far as possible in advance of the program you wish to attend.)